

SE 1/4 OF N.E. 1/4 OF
SECTION 29. T.7N. R.1W. S.L.B.&M.
IN NORTH OGDEN CITY

TAXING UNIT 10

SCALE 1" = 100'

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45
THIS GROUND BEING TO
BE LATER AND TO BE
BEING ADDED AS TO
LOCATION OF CREEK
AT EAST LINE OF THE
FIELD SURVEY BY C. S. SHERMAN
SHOWN HEREON IN THE
PREFIX 17-065

